



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | [www.cityofcoweta-ok.gov](http://www.cityofcoweta-ok.gov)

**AGENDA - SPECIAL MEETING  
COWETA CITY COUNCIL  
COWETA CITY HALL, 310 S. BROADWAY  
THURSDAY, NOVEMBER 14, 2024, 1:00 PM**

**MEETING PROCEDURE:** Comments on all scheduled agenda items will be heard immediately following the presentation by staff or the petitioner. Please wait until you are recognized by the Mayor and keep your comments as brief as possible. Individuals addressing the City Council must identify themselves by name prior to making any comments. The City Council will consider, discuss, and may take action on, approve, adopt, amend, reject, deny, table, or not take action on any item listed on this agenda after comments from staff and the City Council have been heard.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

NAOMI HOGUE\_\_\_\_\_

HAROLD CHANCE\_\_\_\_\_

CAROLINE MARTIN\_\_\_\_\_

JOE CASH\_\_\_\_\_

RANDY WOODWARD\_\_\_\_\_

IV. ADMINISTRATION

1. OWRB ARPA GRANT APPLICATION, RESOLUTION 2024-46

DISCUSS AND CONSIDER ACTION ON THE ADOPTION OF RESOLUTION 2024-46, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COWETA, AUTHORIZING APPLICATION FOR AN AMERICAN RESCUE PLAN ACT (ARPA) GRANT FROM THE OKLAHOMA WATER RESOURCES BOARD. (JULIE CASTEEN, CITY MANAGER)

Documents:

[241114-STAFF REPORT RESO 2024-46 OWRB ARPA APPLICATION.PDF](#)  
[241114-OWRB ARPA RESO 2024-46.PDF](#)

V. ADJOURNMENT

**IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.**