



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

**AGENDA - SPECIAL MEETING
COWETA CITY COUNCIL
COWETA CITY HALL, 310 S. BROADWAY
THURSDAY, NOVEMBER 14, 2024, 1:00 PM**

MEETING PROCEDURE: Comments on all scheduled agenda items will be heard immediately following the presentation by staff or the petitioner. Please wait until you are recognized by the Mayor and keep your comments as brief as possible. Individuals addressing the City Council must identify themselves by name prior to making any comments. The City Council will consider, discuss, and may take action on, approve, adopt, amend, reject, deny, table, or not take action on any item listed on this agenda after comments from staff and the City Council have been heard.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

NAOMI HOGUE_____

HAROLD CHANCE_____

CAROLINE MARTIN_____

JOE CASH_____

RANDY WOODWARD_____

IV. ADMINISTRATION

1. OWRB ARPA GRANT APPLICATION, RESOLUTION 2024-46

DISCUSS AND CONSIDER ACTION ON THE ADOPTION OF RESOLUTION 2024-46, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COWETA, AUTHORIZING APPLICATION FOR AN AMERICAN RESCUE PLAN ACT (ARPA) GRANT FROM THE OKLAHOMA WATER RESOURCES BOARD. (JULIE CASTEEN, CITY MANAGER)

Documents:

[241114-STAFF REPORT RESO 2024-46 OWRB ARPA APPLICATION.PDF](#)
[241114-OWRB ARPA RESO 2024-46.PDF](#)

V. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.



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Memorandum

To: Honorable Mayor and City Council
From: Julie Casteen, City Manager
Re: OWRB ARPA Grant Application
Date: November 14, 2024

BACKGROUND

The Muscogee Creek Nation recently applied for federal funding for the replacement of an existing 8-inch PVC water main that runs along the south side of 131st Street from State Highway 51 to 289th East Avenue. The piping is insufficient to accommodate facilities planned for the area; by replacing the water main with 1,900 linear feet of new 12-inch C900 PVC, the city's operation and maintenance requirements will be reduced while making the distribution system more reliable and serviceable.

The total cost of the project is \$257,000.00. The Nation has requested that the City participate in the project using available ARPA funds from OWRB.

STAFF RECOMMENDATION

Staff recommends passing Resolution 2024-46 to approve the OWRB ARPA grant application.

ATTACHMENTS:

Resolution 2024-46

**CITY OF COWETA, OKLAHOMA
RESOLUTION 2024-46**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COWETA,
OKLAHOMA; AUTHORIZING APPLICATION FOR AMERICAN
RESCUE PLAN ACT (ARPA) GRANT FROM THE OKLAHOMA WATER
RESOURCES BOARD.**

WHEREAS, the following circumstances have made it justifiable to apply for OWRB ARPA grant funds:

The City of Coweta has an existing 8-inch PVC water main that runs along the south side of 131st Street from State Highway 51 to 289th East Avenue. The piping is insufficient to accommodate facilities planned for the area; by replacing the water main with 1,900 linear feet of new 12-inch C900 PVC, the city's operation and maintenance requirements will be reduced while making the distribution system more reliable and serviceable; and

WHEREAS, it is in the best interest of the citizens of the City of Coweta to expedite the preparation and submission of an application for financial assistance from the Oklahoma Water Resources Board in the form of a grant.

NOW THEREFORE BE IT RESOLVED by the Coweta City Council that a situation for which financial assistance is needed is hereby recognized and declared to exist in the City of Coweta, and by reason thereof, Naomi Hogue, Mayor of the City of Coweta, is hereby authorized and directed to sign an application and related documents necessary to file and process an ARPA grant application with the Oklahoma Water Resources Board on behalf of the City of Coweta.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF COWETA,
OKLAHOMA, ON THIS 14TH DAY OF NOVEMBER 2024.**

Naomi Hogue, Mayor

Approved as to form:

Jeffrey Stephens, Acting City Attorney

ATTEST:

Marcy Kilgore, City Clerk