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**AGENDA - REGULAR MEETING  
COWETA PLANNING COMMISSION  
COWETA CITY HALL, 310 S. BROADWAY  
MONDAY, MARCH 16, 2026 6:00 PM**

**MEETING PROCEDURE:** Comments on all scheduled agenda items will be heard immediately following the presentation by staff or the petitioner. Please wait until you are recognized by the Chair and keep your comments as brief as possible. Individuals addressing the Commissioners must identify themselves by name prior to making any comments. The Commission will consider, discuss, and may take action on, approve, adopt, amend, reject, deny, table, or not take action on any item listed on this agenda after comments from staff and the Commission have been heard.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Jessica Morris \_\_\_\_ Joanna Jones \_\_\_\_ Linda Dyer \_\_\_\_ Tim Ahlstrom \_\_\_\_ Jennifer Curtis \_\_\_\_

IV. CONSIDER, DISCUSS AND TAKE ACTION ON ITEMS REMOVED FROM CONSENT

V. CONSENT

(All matters under the "Consent Calendar" are considered by the Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. **MINUTES OF REGULAR MEETING**

Approval of the minutes of the Coweta Planning Commission Meeting held on January 19, 2026. *[Meghan Bendabout\_ Community Development Administrative Assistant]*

VI. PUBLIC HEARING(S)

1. **CZ 26-01 REZONE**

A public hearing to receive public comment on CZ 26-01, a request to change the zoning on described property from Agriculture (AG) to Residential Single Family (RS-3) consisting of 1.07 acres more or less, located in the S/2 SE/4 of Section 7, Township 17 North, Range 16 East of the Indian Base and Meridian, Wagoner County, State of Oklahoma according to the United States Government Survey thereof, more particularly described as follows, to-wit: Beginning at a point 1241.25 feet East and 208.75 feet North of the Southwest corner of SE/4 of Section; thence North 223.25 feet; thence East 208. 75 feet; thence South 223.25 feet; thence West 208. 75 feet to the Point of Beginning.  
*Skylar Marlow-Fuson, City Planner*

VII. ADMINISTRATION

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*Skylar Marlow-Fuson, City Planner*

VIII. ADJOURNMENT

*If you wish to speak during this meeting, please sign in before the meeting begins using the sign-up sheet located on the table near the podium. Speakers may address only those items listed on the posted agenda. All cell phones and electronic devices must be turned **off** or **set to silent** for the duration of the meeting.*

*If you are a person with a disability and require an accommodation to participate, please contact the City Clerk at 918-486-2189 no later than 9:00 a.m. at least two business days prior to the meeting so arrangements can be made.*